

**Notice of References Cited**

Application/Control No.

10/786,429

Applicant(s)/Patent Under  
Reexamination  
BUCKEY ET AL.

Examiner

San-ming Hui

Art Unit

1617

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**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-			
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	C	US-			
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**FOREIGN PATENT DOCUMENTS**

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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	Drug Information Handbook, 2 <sup>nd</sup> ed., 1994, pages 125-126, 197-198, published by Lexi-Comp, Inc.
	V	
	W	
	X	

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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